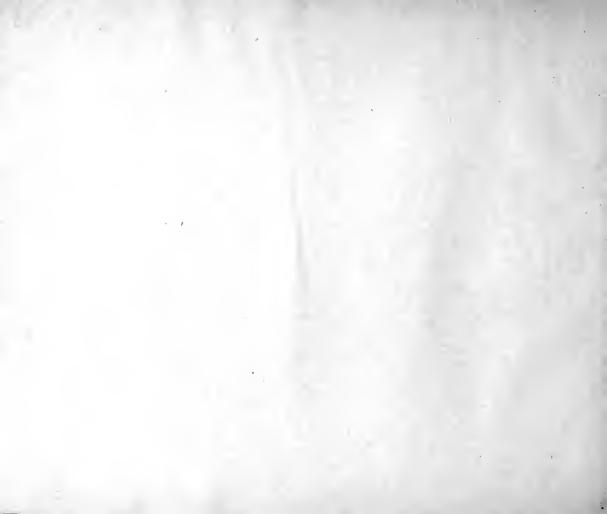
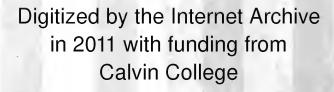


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FAIR AS THE MORNING.

HYMNS AND TUNES

FOR

PRAISE IN THE SUNDAY-SCHOOL.

BY

J. H. KURZENKNABE AND W. W. BENTLEY.

WITH A FULL ARRANGEMENT FOR THE

SUNDAY-SCHOOL ORCHESTRA.

BY HARRY J. KURZENKNABE.

HARRISBURG, PA.:
J. H. KURZENKNABE & SONS.

GREETING.

"FAIR AS THE MORNING" is not intended to be used at All the various services connected with the sanctuary.

It is designed expressly for the Sunday-school; to be Really and only a Sunday-school Praise Book.

As heretofore, we spare no effort nor expense to provide a Singing book in every way worthy and acceptable.

The great number of well-known and prominent authors who **H**ave contributed to these pages deserve our heartiest thanks for **E**nriching these contents with their choicest songs.

Music in the Sunday-school has become of such prominence that Orchestras are being rapidly introduced into many schools, Requiring full orchestration for these various instruments, Now for the first time attempted by any author of Sunday-school song. In this advance step we ask the kind and generous word of cheer. None other be the praise, the honor, nor the Glory but to Him who alone is worthy.

HARRISBURG, PA., March 31, A. D. 1891.

J. H. KURZENKNABE, W. W. BENTLEY.

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FAIR AS THE MORNING.

Old Hundred.



Go with heart and voice attending; Love and mer - cy meet you there, In this hour of praise and prayer.

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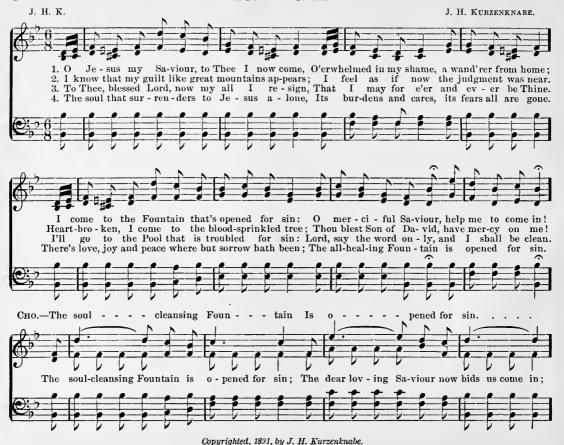


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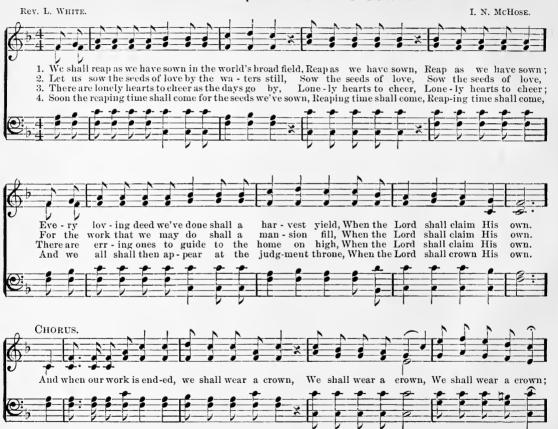
IDA L. REED. GEO. J. KURZENKNABE. 1. Though I walk through death's dark valley, I no e - vil thing will fear; For my Saviour's 'neath the 2. Though the way is lost in dark-ness, He shall e'er my com - fort be; He will guide me through the 3. Though my hope and cour-age fail me, He will e'er my strength uphold, And will gent - ly on - ward CHORUS. Walk-ing with me, shad-ows On to heav - en's light so For no e - vil shall be - fall me; With His free. lead me Safe in - to fold. the strength He will up - hold, And will lead me, gent - ly lead me, Safe in - to the up - per fold.

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We shall Reap as We have Sown.

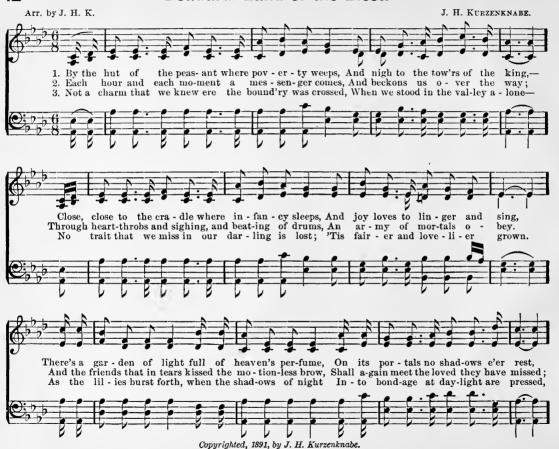


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Beautiful Home.

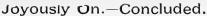


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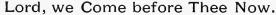




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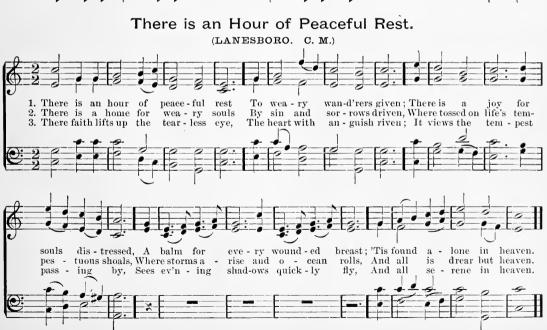
















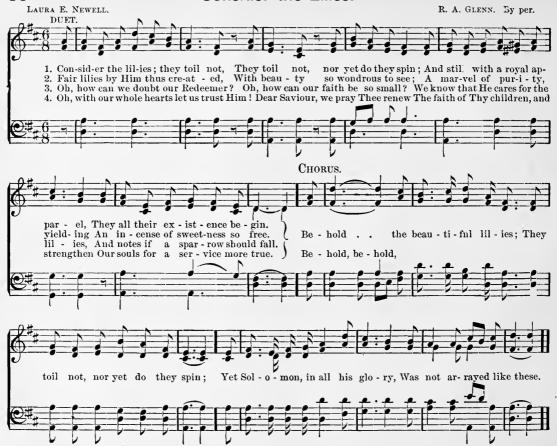
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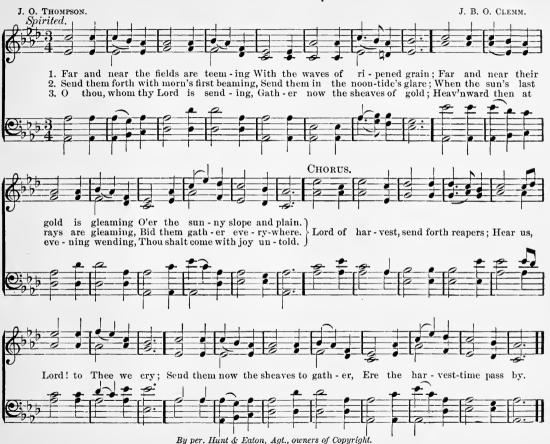


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frain;

reapers' glad refrain;



FRANK M. DAVIS.

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Ringing loud and clear the mu - sic, Wak-ing ech - oes o'er the plain.





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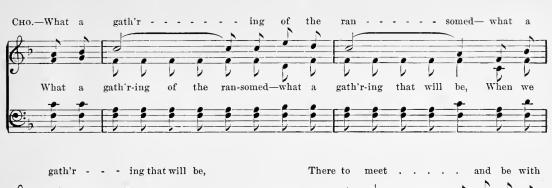








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Sound His Praise Anew.













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Selected. Arranged by J. H. K.







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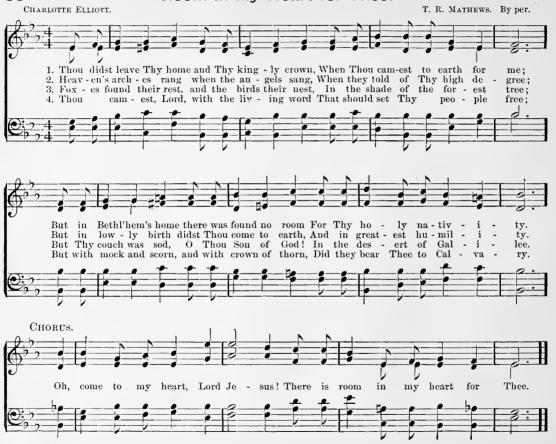






blood ap-plied; Glo-ry to His name!

By per. Rev. E. A. Hoffman.







All our strength must ever be;

In Thy love we trust and say, Copyrighted, 1891, by J. H. Kurzenknabe. "Lead us, lead us all the way."









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From All that Dwell Below the Skies.





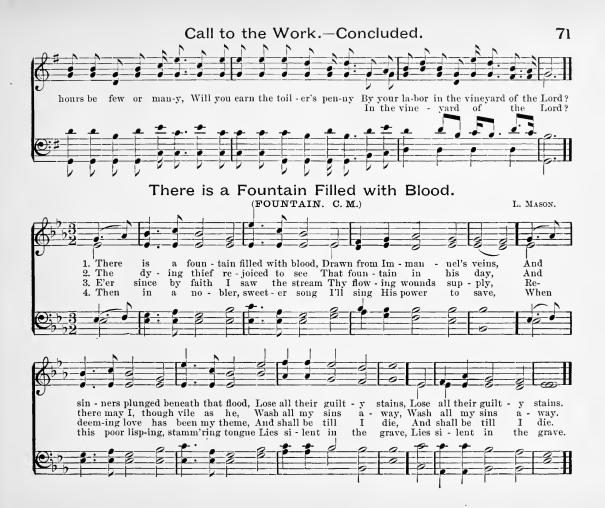




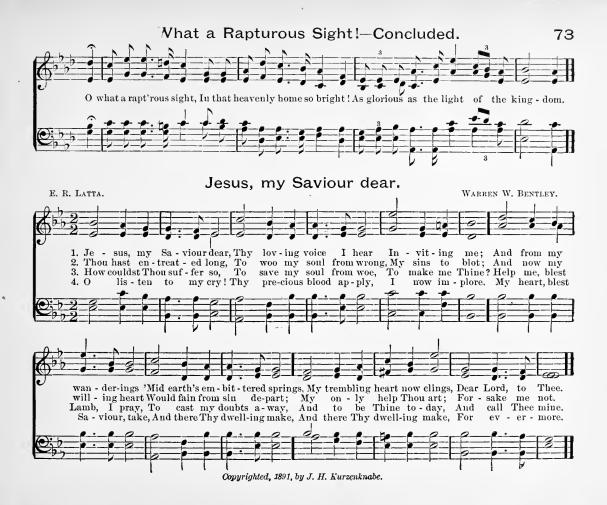




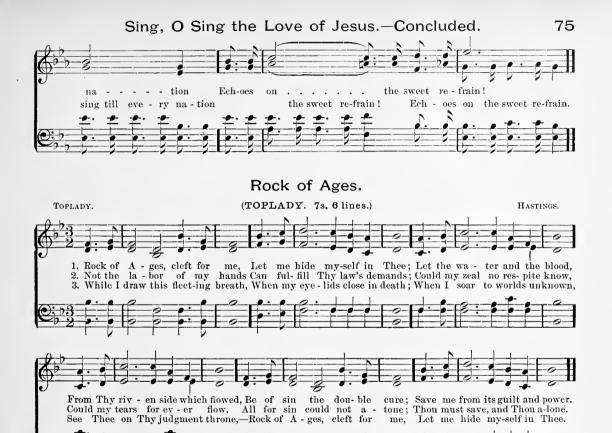
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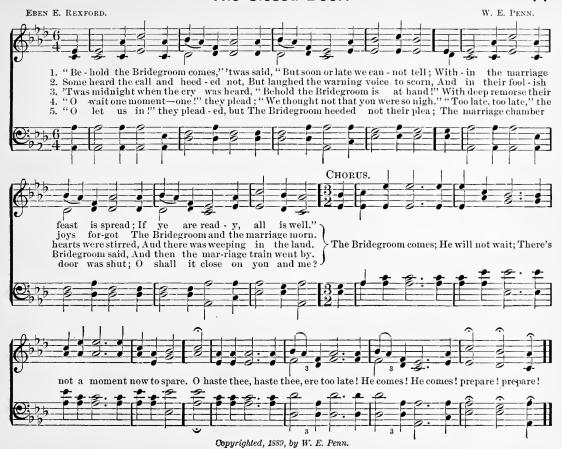
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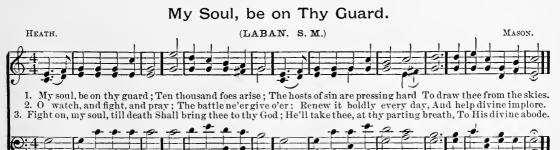


Selected. CHAS. EDW. POLLOCK. By per. 1. Hear them shouting as they land: "Home at last! home at last!" Pil-grims on 2. Hear the sing - ing in that land: "Home at last! home at last!" Pil-grims, with the an - gel-3. Saint-ed ones are o-ver there, "Home at last! home at last!" Where the Sa-viour's love they Home at last.) strand, last. home at Home at last, home at last, They are Home at band. last. home at last. Home at last. home at last, share. Home at last. home at last. home, are home at last; They are home, are home at last, Home at last, Copyright owned by W. E. Penn.



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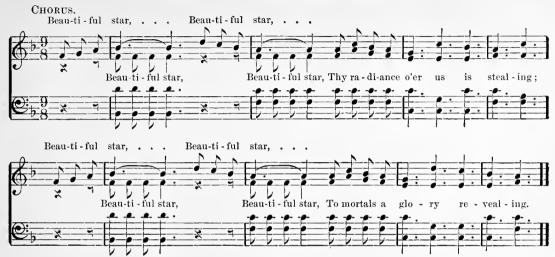




From "Joy and Praise." By per.



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The Lord's Prayer.

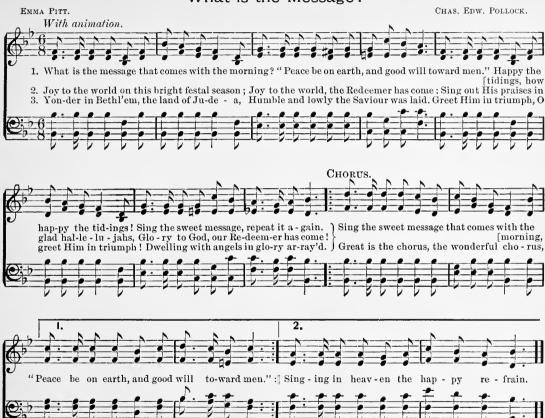


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Carol His Natal Day.



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un - to Me, and I will give you rest.

Come un- to Me, all ve who droop in sad - ness, Come



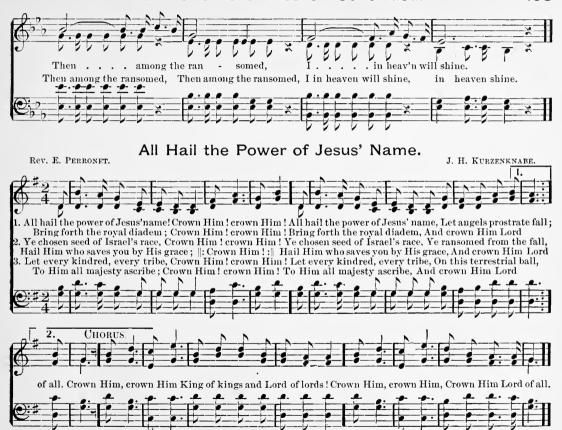
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E. D. K.



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Keep the Banner Flying.



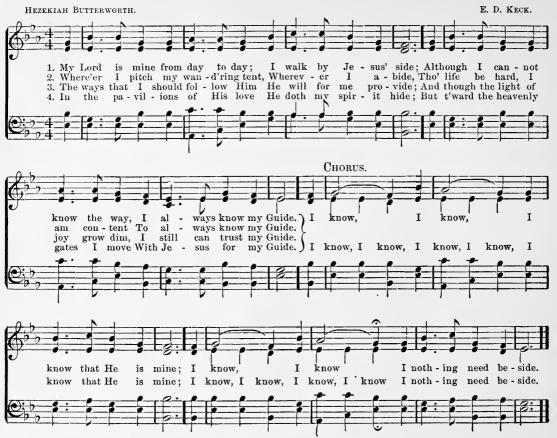
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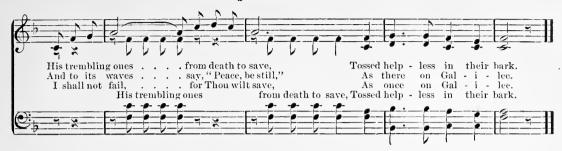


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Mrs. CLARA M. WILSON. W. H. DOANE. us live near - er to Je - sus our Lord, And follow more close-ly the light of His word, 2. Live near - er to Je - sus by watch-ing and pray'r. And helping each oth-er our bur-dens to bear: 3. To faith adding pa-tience for-give-ness and love. O live to in - ner - it the king-dom a - bove! FINE. Be - liev - ing the prom - ise while here we a - bide, For all that's be - fore us His grace will provide. In kind - ness un-wea - ried, in tem - per se - rene, Let Christian ex - am-ple be con - stant-ly seen, And then when our jour-ney is end - ed be - low, To Je - sus, our Sa-viour, re - joic-ing we'll go, D.S. Then trust in the prom - ise He gives in His word, And dai - ly live near-er to Je - sus our Lord. D.S. We know that His hand was our guide in the past, We know He will lead us safe on Our jour-nev thro' life be as clear as the sun: Thro' sor - row and tri - al our crown must be wou; yes, on the shore we shall rest ev-er-more, And hail Him in glo-ry when sor-row is o'er;

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I. I. LESLIE. By per.











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Blessed River.





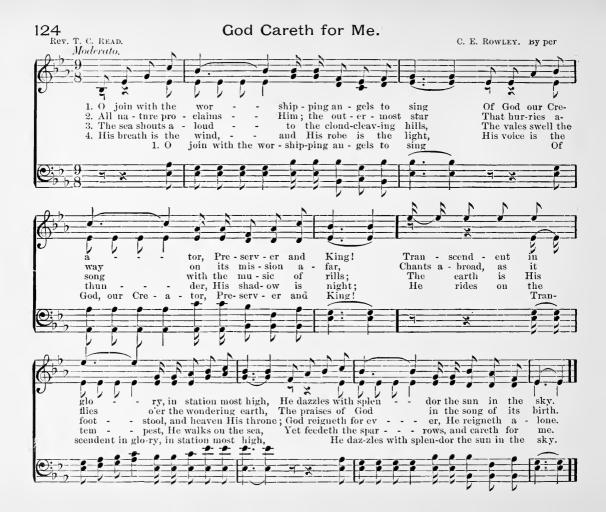
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[Written from a touching incident connected with a Christian's life, as related in a sermon by D. L. Moody.] THEODORE D. C. MILLER. WM. W. BENTLEY. By per. 1. The near-er draw to Je - sus, The brighter the sun-beams shine; The darker the clouds of 2. The clos - er cling to Je - sus. The stronger in love I grow: When eyes have grown dim with The clos - er read my Bi - ble, And learn of a Sa - viour's love. The brighter the bow of The pur - er my earth-life seems, And up in the 4. The near-er draw to Je - sus. sor - row, The soon - er comes light The path-way di - vine. most lone and drear - v weep - ing, The han - pi - est hours I know; When shad-ows are round my path - wav And prom - ise. The bright-er the clouds a - bove: More ea - sv the cross car - rv. More beau - tv The sun - shine of glo - ry beams. In pleas - ure. in pain and sor - row, I'll oft - en the saf - est way; Far o - ver the rough-est mountains The fair-est of val-leys lay. sor - row doth most a - bound, I know at the feet of Je - sus The bright side is al - ways found. charming the nar - row way That leads o'er the sun - less mountains, Where valleys of bless-ings lay. cling to the Christ so dear. For when at the feet of Je-sus. The bright side is al-ways near.

Per. Wm. A. Loder, New York.





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Lord, Dismiss Us.











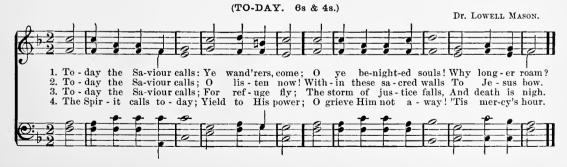
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The Burden Bearer.-Concluded.



Send the Light.





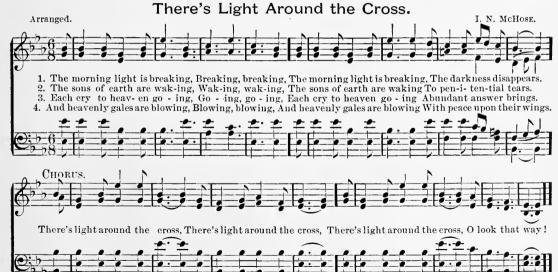






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Bring the Children to Jesus.

WM. J. KIRKPATRICK. E. E. HEWITT. 1. Seek-ing the Mas - ter in faith and love, Bring the children to Je-sus; No oth - er friend like the 2. "Suf-fer the chil-dren," He once did say, Bring the children to Je-sus; He is the Life and the 3. Bring them by teaching and earnest prayer, Bring the children to Je-sns; Bring them by lov- ing and 4. Bring them for shelter from worldly harms, Bring the children to Je-sus; Safe - ty from sin in the 5. Bring them to ren-der Him sweetest praise, Bring the children to Je-sus; Grow-ing in grace as they Friend a-bove, Bring the children to Je-sns. Truth, the Way, Bring the children to Je- sus. faith-ful care, Bring the children to Je- sus. Bring them to Jesus whose grace is free, Bring them to Jesus, His Saviour's arms, Bring the children to Je- sus. grow in days. Bring the children to Je- sus. treas-ures to be; Bring them for time and e - ter - ni - ty, Bring the children to Copyrighted, 1891, by Wm. J. Kirkpatrick.





WM. J. KIRKPATRICK,



One more Day of Toiling.





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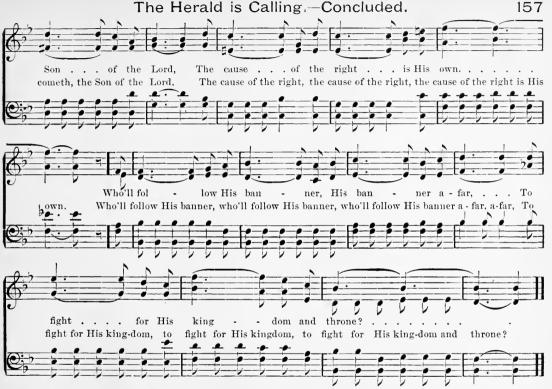








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- *2 Who'll leave every selfish and worldly desire, The pride of distinction and fame, To follow the Saviour, his Leader and King, And ever bear onward His name?
 - 3 Who'll bind on the sword and the armor of truth, And bravely press on to the fight?
- Who'll count it all glory, who'll count it all gain, To die for the cause of the right?
- 4 The herald is calling, is calling from far,
 Prepare for the battle and strife;
 Come nobly and offer your all to the Lord,
 Your hope, your ambition, your life!

^{*} Tenors and Basses sing First and Third lines twice, and the words in *Italic* three times.



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Clinging Close to Jesus.



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spot - less robe for you, When you reach the ho - ly ci - ty, In the land be youd the blue.

And

Gepyrighted, 1891, by J. H. Kurzenknabe.



Rejoice and be Glad.

LAURA E. NEWELL. FRED. A. FILLMORE. 1. Re-joice and be glad, all ye faith - ful, Who trust and who wait Lord: 2. Then on - ward, press on - ward, nor ev - er Grow wea - ry, tho' sor - rows be - fall, 3. He owns us, and calls us His chil - dren; To Him, to our blest Sa - viour King, Re - joice, for His grace shall sus - tain you: A - bund - ant shall be your re - ward. is guid - ing through all; And dark be the way to His pal - ace, For Je - sus ev - er; His good - ness we Be thanks and be glo - ry for joy - ful - ly sing. Tho' tri - als may oft - en as - sail you, And though you af - flict - ed may be, He knows when our sad hearts bur - dened, And pit - ies each one in His fold: are the rap - ture. In hea - ven we'd wor - ship And then, in trans-port of One Copyrighted, 1891, by J. H. Kurzenknabe.











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Come to the Christ.



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The Christian Graces.

Dr. THEO, J. PRICE,

(For Concerts and Anniversaries.)

WILLIAM W. BENTLEY.

A beautiful representation of the Scriptures by ten little girls, with their names upon eards in shape of a shield. A selection of voices should be made to render the Semi-Chorus, the whole school joining in the Full Chorus.



Used by per, Oliver Ditson Co.



- 4 Now in songs of loud hosannas, Lift our voices heavenward. Lo! what wondrous grace advances? "Holiness unto the Lord!" Godliness, her name—O hear it!— Welcome, loveliest sister, here!— Godliness in life and spirit, Godliness in faith and prayer.—Cho.
- 5 Hark! a voice is speaking kindly:
 "Let us one another love."
 Hail! all hail! O how divinely!—
 All our hearts thy words approve.
 LOVE, dear CHRISTIAN LOVE, come near us,
 While we join in fond embrace;
 All is joy, and heaven seems near us;
 All our hearts are full of peace.—Cho.

- 6 Yet again we give our greeting
 To another bright and fair,
 On whose brow with meekness meeting,
 Love and pity mingle there.
 Rise up, sister, not so lowly,
 Gifts of charms we bring to thee;
 We must fade before thy glory,
 CHARITY, Sweet CHARITY.—CHO.
- 7 While around the cross we gather,
 With our circle all complete,
 We implore Thee, gracious Father!
 That we all in heaven may meet.
 Now we part, but there remaineth
 FAITH, and HOPE, and CHARITY.
 These abideth, but the greatest
 Of the three is CHARITY.—CHO.

Enter Patience, bearing a rough cross upon shoulder, and takes position in centre of stage. Enter Faith with wreath of flowers which she hangs on arm of cross, and takes position by Patience at the right. Enter Virtue with wreath, stands at the right of Faith. Enter Knowledge with basket of fruit which she places under the arm of the cross, takes position at the right of Virtue. Enter Temperance with lilies, and winds around the cross, takes her place at the right of Knowledge. Enter Experience, who steps to the side of Patience and assists in holding the cross, first standing it upon the floor. Enter Hope, and, advancing in front of Patience, points upward till singing of Chorus, then takes position at the left of Experience. Enter Godliness and takes position by the side of Hope. Love enters, repeating softly, "Let us one another love," and takes position by the side of Godliness. Enter Charity who kneels at the foot of the cross. Experience lifts her up, when she takes her position by the side of Love. All graces now advance and join hands, encircling Patience and Experience, till reaching the words, "Now we part," when they retire to back of stage, leaving Faith and Hope on each side of the cross, and Charity in front. Sing chorus and retire.

CHORUS. Jesus, Who shields us with His love.) number our less-er ranks as - sail. Then we'll all stand up for Je-sus, Je - sus, The Captain of our band. dangers, In - to the promised land.

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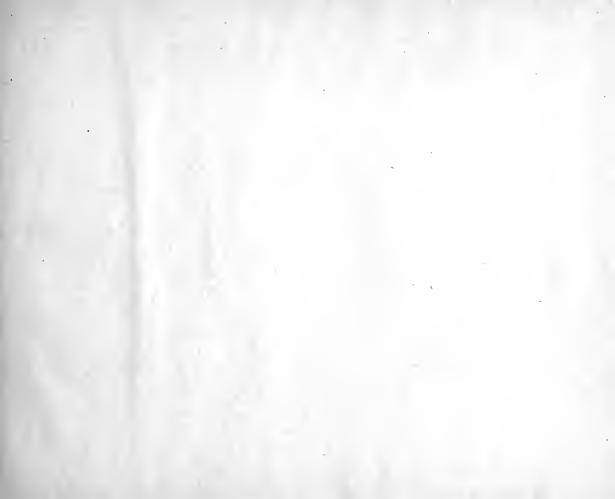
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